

LOOK INTO DEATH AT THE HOSPITAL

Facts Secured in Case of Edward Sperry, Struck by a Watertown Patient.

ATTENDANTS TO BLAME

Superintendent Campbell Explains Circumstances and Says Best of Care Was Given.

The following dispatch sent out last night appeared in today's Chicago Record-Herald:

"Galesburg, Ill., March 21.—Relatives of Edward Sperry, who died here a few days ago shortly after his return from the state asylum at Watertown, where he had been an inmate, are demanding a more thorough report on the facts regarding his alleged brutal treatment, and have employed M. J. Daugherty, formerly a member of the legislature, to represent them. It is said that an inquiry on the case was held at the asylum by a commission headed by Dr. Zeller at the direction of Governor Dunne.

"It is alleged that Sperry was the victim of brutal treatment by asylum attendants and inmates and that Jerry Johnson, also from this city, sustained injuries from inmates. Copies of the evidence indicate that Sperry was twice badly beaten by fellow inmates before the attendants stopped them and on another occasion was kicked and beaten by an attendant named Thompson.

"Mrs. Sperry and other relatives, who attended the hearing, reported that they found Sperry strapped in bed, his ribs and jaw broken and suffering from scratches on his limbs. It was alleged by hospital attendants that these injuries were self-inflicted.

"Mrs. Johnson said she found him suffering from scratches and bruises."

Facts Previously Brought Out.

Asked in regard to the circumstances today Dr. J. F. Campbell, su-

perintendent of the Watertown hospital admitted that the investigation referred to had been made this week.

"A. L. Bowen, secretary and Dr. G. A. Zeller, alienist of the Illinois board, made an inquiry into the Sperry case," said he. "They did so on orders from the governor, but they found nothing which had not previously been reported by me in regard to the matter."

"This man Sperry was what is known as an 'agitated' insane person. He was one of a type which give hospital authorities a great deal of trouble, owing to the fact that disease renders them quarrelsome. Sperry on Dec. 21 encountered Frank O'Neil, another patient who was suffering from the same trouble as himself. Apparently Sperry was the aggressor and O'Neil struck him with his fist, breaking the jaw. Bones of patients who have the disease with which both men suffered are unusually brittle and the blow probably would not have seriously injured an ordinary person."

Investigated at Once.

"At the time I ordered an investigation and all the facts that were obtainable were brought out. Copies of the evidence taken were filed with the civil service commission and the board of control. There is no truth in the statement that any attendant inflicted injuries of any sort on Sperry and the evidence does not show any such thing."

"Mrs. Sperry came here at the time and it was at her suggestion that her husband was strapped to the bed. It was considered that this was the best way to control him and give the broken bone a chance to mend."

"This colored man, Jerry Johnson another Galesburg patient who is said to have been injured here, was attacked by a patient named Morris Stein. The facts in this case were also full looked up. His wife came here, saw some scratches and went away under the impression that serious injuries had been inflicted. She told that one leg and several ribs had been fractured when not a bone had been broken."

"I fail to understand why the Sperry case was reopened, for the facts were all known to members of the family and to the authorities, and the extra investigation brought out nothing new."

and 7:30 p. m. Morning subject, "The Church." In the afternoon the every-member canvass for subscriptions to the church budget will be made. Evening subject, "The Reply to Windle's Moline Speech."

German Methodist, corner Fourteenth street and Sixth avenue. Rev. Henry J. Kettelkamp, pastor. Sunday school at 9:30 a. m. Epworth league at 6:30 p. m. Services at 10:30 a. m. and 7:30 p. m.

Free Methodist, Ninth avenue and Fifteenth street. Rev. C. S. Huston, pastor. Sunday school at 9:45 a. m. Services at 10:45 a. m. and 7:45 p. m.

Milan Methodist church, Rev. Alfred Dixon, pastor. Sunday school at 9:45 a. m. Epworth league at 6:45 p. m. Services at 10:45 a. m. and 7:30 p. m.

Wayman African M. E. (colored), corner Fifth-and-a-half avenue and Thirteenth street. W. H. Saunders, pastor.

SCIENTIST—First Church of Christ, Scientist, 835 Twenty-third street. Sunday service at 10:45 a. m. Subject of lesson, "Matter." Wednesday evening testimonial meeting at 7:45 o'clock. The church maintains a free reading room in the People's National bank building, which is open every week day from 11:30 a. m. to 5 p. m. and every Saturday evening from 7 to 9 o'clock. All authorized literature on Christian Science may be read or purchased.

CATHOLIC—Sacred Heart Roman Catholic, Twenty-eighth street and Fifth avenue. Father Clement F. O'Neill, rector. Masses at 8:30 and 10:30 a. m. Sunday school at 9:15 a. m. Evening prayer (when said) and benediction at 7:30. Week day masses at 7:30 a. m. St. Mary's Roman Catholic, corner of Fourth avenue and Twenty-second street. Father Adolph Geyer, pastor. Mass at 8 and 10:30 a. m. St. Joseph's Roman Catholic, corner Second avenue and Fourteenth street. Dean J. J. Quinn, rector; Rev. William Graham, assistant. Masses at 7:30, 8:30, 9:30 and 10:30 a. m. Sunday school at 10 o'clock.

St. Paul's Belgian Catholic, Twenty-fourth street and Eighth-and-a-half avenue. Father P. Holvoet, rector. Mass at 8 a. m.

WEST END SETTLEMENT—West End Sunday school, 429 Seventh avenue. Sunday school at 2:30 p. m. Prayer meeting Wednesday evening at 7:30. W. B. Barker, superintendent.

Church of Jesus Christ, Latter Day Saints (Utah Mormons). At Odd Fellows' hall. Sunday school at 2 p. m. Preaching services at 3:00 p. m. J. C. Sholtes, presiding elder.

First Christian Sports Church—Services every Sunday night at 7:45, at Odd Fellows' hall. Fifth and Brady streets, Davenport. Mrs. Julia Alfred, minister. Messages received every Thursday afternoon at 2 o'clock at Odd Fellows' hall.

Church of the Brethren—Services at the Grinnell school house, First street, East Moline, at 10:30 a. m. and 7 p. m. At 2:30 p. m. services will be held in the Congregational church at Hampton. Rev. D. A. Rowland of Dixon will be the speaker.

International Bible Students' Association—Math's hall, 1715½ Second avenue. Services at 10:30 a. m., the study being the divine plan of the ages. The public is invited to these services.

Gospel meetings will be held at the home of Miss Anna Olson, 503 First street, Sunday morning at 10:30 o'clock and at 2:30 in the afternoon. William H. Oldham of Clinton, Iowa, will be in charge of the services. Meetings will be held the second Sunday of every month hereafter conducted by Mr. Oldham.

The feature of the Lenten services at Sacred Heart church, Fifth avenue and Twenty-eighth street, tomorrow evening will be a sermon by Very Rev. James Quinn. Special music will be furnished and the public is welcome to this sanctuary.

MISS PEARCE TO READ AT FIRST M. E. SERVICE

The annual thank offering service of the Woman's Foreign Mission society of the First Methodist church will be held tomorrow evening at 7:45 at the church. The pastor, Rev. T. E. Newland, will give a short address on the subject "Help those Women." Mrs. J. P. Witter will sing "There is a Bright Land on High," by Taylor. A feature of the program will be the reading of "King Robert of Sicily," by Miss Iva Pearce to musical setting with Miss Lillie Cervin at the organ and Miss Effie Johnson at the piano.

At the hour of morning worship Rev. T. W. McVety of Normal will preach the sermon.

Tokio—The impeachment of the Japanese cabinet on account of the recent naval scandals was asked in an address to the throne introduced in the chamber of deputies by the opposition parties.

Three Months Free. Subscriptions to Indian River Farmer, for truckers, fruit growers, general farmers and folks who want to know about Florida. Address Indian River Farmer, Vero, Fla.—(Adv.)

NOTICE TO CONTRACTORS. Bids will be received at the office of the Mayor, 9:00 A. M., April 2nd, 1914, for paving Eighth Avenue with asphalt from Thirty-first to Thirty-fourth streets.

H. M. SCHRIVER Mayor.

(Adv.) New York—The city's board of estimate has approved the bill designed to permit boards of elections to use schools and other public buildings for voting and registry purposes.

(ADVERTISEMENT)

Evidently Not Owned as a Child

In view of the efforts of the Municipal League in trying to link the Catholic Church with the liquor traffic, we submit the following sentiments of Catholics:

ARCHBISHOP IRELAND

"The Catholic Church is absolutely and irrevocably opposed to drunkenness and to drunkard-making. In vain we profess to work for souls if we do not labor to drive out an evil which is daily begetting by the ten thousand and peopling hell. In vain we boast of civilization and liberty if we do not labor to exterminate intemperance. Education, the elevation of the masses, liberty—all that the age admires—is set at naught by this dreadful evil. The individual conscience is the first arm in opposing it, but the individual conscience has to be strengthened and supplemented by law. The claim of saloonkeepers to freedom in their traffic is the claim to spread disease, sin, pauperism."—Archbishop Ireland.

CARDINAL GIBBONS.

Says: "I am heartily and absolutely in favor of Local Option with the county as a unit in elections."

ARCHBISHOP KEANE.

Unfortunately for the liquor saloon and for the saloon people, it is not in our power, as Americans, to consider their business as one promotive of public morality and religion, but the very contrary; not as a business tending to the greatest good of the greatest number, but the very contrary; not as abusiness that should be fostered and favored by legislation, but the very contrary; not as one that should be granted special privileges on Sunday, but the very contrary; not as a public work of necessity or charity, but as a public curse and scourge and menace."—Archbishop Keane.

ACHBISHOP J. J. GLENNON.

"Sometimes the total abstinence people are credited as bordering on fanaticism, but that is not true. You cannot be too enthusiastic in legislating for yourselves and your homes. An evil is knocking at the door of society—a great evil—and to repel its attacks require enthusiasm and energy."—Archbishop J. J. Glennon.

CARDINAL MANNING.

"The drink traffic is a public, permanent and ubiquitous agency of degradation to the people of these realms. The drink trade of this country (England) has a sleeping partner which gives it effectual protection; every successive government raises at least a third of its budget by the trade in drink. The drink trade is our shame, scandal and sin, and unless brought under by the will of the people it will be our downfall. Alas, in America also does the 'sleeping partner' for a money consideration, give its protection to the drink trade. Do you know how you will help to break up the unholy alliance between the government and the greatest fraud of the age? Vote against it."—Cardinal Manning.

BISHOP LATTY.

"In the last few years alcoholism has startled and scared all Europe. And I deem it urgent for a bishop to raise a cry of alarm. All kinds of measures, offensive and defensive, best adapted to combat alcoholism, must be combined in a supreme effort to extirpate the evil which is poisoning and killing France. * * * Barbaric alcohol depopulates our dear France and brings shame and death. * * * Cursed by the poison which generates so many evils."—Pastoral Letter for Lent of 1900 by Bishop Latty of Chalons, France.

BISHOP CONATY.

"Where saloons are licensed, how many live up to the laws? Not one. Vested rights! Has the community no rights? There is no reason for the existence of saloons. Blot them all out, and what harm?"—Bishop Conaty.

BISHOP SPAULDING.

"Suppression of the manufacture and sale of alcoholic beverages is the only adequate remedy. Temperance societies attract comparatively few and are efficient only as long as their members are stimulated to a sort of moral intoxication. High license diminishes the number of saloons, but not the quantity of the liquor drunk, nor the amount of drunkenness. And then, too, license is, in a way, to approve; and a wise and good man cannot approve the liquor traffic. Whatever restrictions may be thrown around its management, the American saloon is, and must continue to be, so long as it shall be tolerated, a nuisance. Its influence upon individual, domestic and national life is wholly evil. As to the right of the state to prohibit, there can be no question, since the right to suppress crime involves the right to suppress its chief cause."—Bishop Spaulding of Peoria, Ill.

To these testimonials could be added similar sentiments by the following: Bishop Regis Canavin of Pittsburgh, Bishop P. J. Garrigan of Sioux City, Bishop Monaghan of Wilmington, Very Rev. A. F. Doyle, C. S. P., Rev. Father P. A. McKenna, Rev. M. A. Lambing, Father McGuire, Joliet, Ill., Rev. C. P. Baron, Rev. C. F. Burns, Providence, R. I., Rev. Ferdinand Kittell, Rev. M. F. Foley, Rev. Daniel Hughes, Rev. James M. Cleary, Rev. Peter J. O'Callaghan, C. S. P., Rev. J. J. Burke, Rev. Joseph McNamee, Father Matthew, Father Mahoney, Rev. Thos. Skully, late of Cambridgeport, Mass., and Rev. John O'Brien of East Cambridge, Mass.

These testimonials have been furnished to us by sincere and devoted Catholics who have the welfare and good name of their church at heart and are grieved to have the liquor traffic make capital out her.

THE POSITION OF CARDINAL GIBBONS

The following signed statement from Cardinal Gibbons is in the hands of the Anti-Saloon League of America. It was received at the time when the campaign for securing a local option law for Maryland was on:

"I believe that the right of the people to determine by the operation of local option law whether saloons shall, or shall not, be closed within their respective communities is in harmony with the American principle of self-government."

"While I do not wish to be understood as having in any degree changed my opinion that it is neither feasible nor wise, under present condition, to attempt prohibition throughout the whole extent of a large city like Baltimore, yet if the people of a ward of the city, especially in a residential section, or of a rural county desire to vote out saloons, they should have the opportunity of so doing, and I heartily approve the present movement in Maryland to secure a local option law which will give that right."

"Where the people do not attempt to close their saloons, or decide by vote to retain them, I am, as previously stated, in favor of high license and rigid restrictions, but not as a substitute for, nor in opposition to, local option as above defined."

(Signed)

J. CARDINAL GIBBONS.

It is easy to see how portions of this statement could be detached and made to read as though the Cardinal were against local option.

We leave it to all fair minded people to decide for themselves where the Catholic church stands as a whole.

Local Option must succeed because it is right. What ever is right is profitable in the long run. It is right that the majority should rule in matters pertaining to public safety. That is what the majority of citizens believe to be the best policy for the city, irrespective of what that element of the community thinks which makes profits out of the liquor business.

VOTE YES!

VOTE YES!

Local Option League

201-202 Robinson Building : : : Rock Island, Ill.

The Churches

SCRIPTURE

Mark 7:31-37.

And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And they bring unto him one that was deaf, and had an impediment in his speech, and they beseech him to put his hand upon him.

And he took him aside from the multitude, and put his fingers into his ears, and he spit and touched his tongue:

And looking up to heaven, he sighed and saith unto him, Ephphatha, that is, Be opened.

And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it:

And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHRISTIAN—

Memorial Christian, corner Third avenue and Fifteenth street. Rev. M. E. Chatley, pastor. Sunday school at 9:30 a. m. Senior and Intermediate Christian Endeavor at 6:30. Services at 10:45 a. m. and 7:30 p. m. Morning subject, "Increasing Faith." Evening subject, "Making a Profession of Religion."

Second Christian, corner Sixth street and Thirteenth avenue. W. B. Stine, pastor. Bible school at 9:30 a. m. Services at 10:45 a. m. and 7:30 p. m. Fifteenth Avenue Christian, corner Fifteenth avenue and Thirty-sixth street. Rev. C. Lee Stauffer, pastor. a. m. Services at 10:4 a. m. and 7:30 p. m.

PRESBYTERIAN—

Central Presbyterian, corner of Fourteenth street and Tenth avenue. Rev. David A. Johnson, pastor. Sunday school at 9:15 a. m. Christian Endeavor at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m.

Broadway Presbyterian, corner of Twenty-third street and Seventh avenue. Rev. W. S. Marquis pastor emeritus. Sunday school at 9:15 a. m. Young People's meeting at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m. South Park Presbyterian, corner of

Thirtieth street and Fifteenth avenue. Rev. W. G. Oglevee, pastor. Sunday school at 9:30 a. m. Young People's society at 6:45 p. m. Services at 10:45 a. m. and 7:30 p. m.

Alken street chapel, Alken street, South Rock Island. Sunday school at 2:30 p. m. J. H. Cleland, superintendent emeritus. A. W. Coulter, superintendent. Christian Endeavor at 6:45. Evening services at 7:30.

United Presbyterian, Third avenue and Fourteenth street. Rev. J. L. Vance, pastor. Bible school at 9:30 a. m. Young People's Christian union at 6:30 p. m. Services at 10:45 a. m. and 7:45 p. m.

LUTHERAN—

Zion Swedish Lutheran, Forty-fifth street and Seventh avenue. Rev. N. J. Forsberg, pastor. Sunday school at 9:30 a. m. Services at 10:45 a. m. and 7:45 p. m.

First Swedish Lutheran, corner Fourteenth street and Fourth avenue. Rev. Karl Nilsson, pastor. Services at 10:45 a. m. and 7:30 p. m.

Grace English Lutheran, corner Seventh avenue and Forty-fourth street. Rev. Ira O. Nothstein, pastor. Sunday school at 9:15 a. m. Services at 10:45 a. m. and 7:30 p. m.

German Immanuel's Lutheran, corner Twentieth street and Fifth avenue. Rev. Ph. Wilhelm, pastor. Services at 10 a. m.

German Evangelical, corner Twelfth street and Twelfth avenue. Rev. F. J. Rolf, pastor. Services at 10:45 a. m. and 7:30 p. m. Sunday school at 9:30 a. m. and 2:30 p. m. English services in the evening.

BAPTIST—

First Baptist, corner Third avenue and Fifteenth street. Rev. H. W. Reed, pastor. Sunday school at 9:30 a. m. B. Y. P. U. at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m.

Edgewood Baptist, corner Forty-fourth street and Fifth avenue. Sunday school at 9:15 a. m. Young People's meeting at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m.

Swedish Baptist, corner Twenty-first street and Fifth avenue. Sunday school at 10 a. m. Preaching at 11 a. m. by Rev. J. A. Carlson. Young People's meeting at 5 p. m. alternate Sundays.

McKinley Baptist (colored), Tenth street and Sixth avenue. Rev. J. W. Whitfield, pastor. Sunday school at 9:30 a. m. Services at 11 a. m. and 7:45 p. m. B. Y. P. U. at 6:30 p. m.

EPISCOPAL—

Trinity Episcopal church, Nineteenth street and Sixth avenue. Rev. Granville H. Sherwood, rector. Services at 7:30 a. m. and 10:45 a. m. and 7:30 p. m. Sunday school at 9:30 a. m.

METHODIST—

First Methodist, corner Fifth avenue and Nineteenth street. Rev. T. E. Newland, pastor. Sunday school at 9:30 a. m. Epworth league at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m. Dr. T. W. McVety of Normal will preach at the morning service. The annual thank offering service of the Woman's Foreign Missionary society will be held in the evening.

Spencer Memorial Methodist, corner Forty-third street and Seventh avenue. Rev. W. H. Tope, pastor. Sunday school at 9:30 a. m. Epworth league at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m.

Hoarseness

Have you got hoarseness that continues? Or do you get hoarse once in a while, whenever you get the slightest cold?

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